

#### ग्रसाधा रण

## **EXTRAORDINARY**

भाग II—खण्ड 3—उपखण्ड (ii)

PART II—Section 3—Sub-section (ii)

प्राधिकार से प्रकाशित

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इस भाग में भिन्न पुष्ठ सहया दी जाती है जिससे कि यह ग्रलग संकलन के इप में रखा जा मके।

Separate paging is given to this Part in order that it may be filed as a separate compilation.

#### CABINET SECRETARIAT

# (Department of Cabinet Affairs)

NOTIFICATION

New Delhi, the 21st June 1968

S. O. 2233.—The following Order made by the President on June 20, 1968, is published for general information:—

### ORDER

In exercise of the powers conferred by clause (3) of article 77 of the Constitution the President hereby makes, with immediate effect, th following further amendments in the Government of India (Allocation of Business) Rules, 1961, namely:—

In the said rules, in the Second Schedule, under the heading "Ministry of Health, Family Planning and Urban Development", under the sub-heading "A. Department of Health and Urban Development" for entry 66, the following entry shall be substituted, namely:—

"66. Urban Development including Slum Clearance Schemes and the Jhuggi and Jhonpri Removal Scheme."

ZAKIR HUSAIN. President.

[No. 74/7/CF-68.] RAJESHWAR PRASAD, Jt. Secy.

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